

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 06 2002

Returned to applicant for correction SEP 24 2002

Corrected application filed NOV 25 2002

Map filed under Decree maps

The applicant **Nevada Northwest, LLC.**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Claim 418** as issued in the **Carson River Decree** entitled "**United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, defendants, "the same in Equity Docket No. D-183 in the United States District Court for the District of Nevada.**

1. The source of water is **East Fork of the Carson River**
2. The amount of water to be changed **70.00 irrigated acres**
3. The water to be used for **decreed purposes**
4. The water heretofore permitted for **decreed purposes**
5. The water is to be diverted at the following point **Christensen and Hussman Co. or L. M. Christensen Co. – from left bank near North line NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T.12N., R.20E. M.D.M.**
6. The existing permitted point of diversion is located within **Banning & McFanning from right bank of Martin Slough in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T.13N., R.20E., M.D.M.**
7. Proposed place of use **Portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9; portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, all located within T.12N., R.20E., M.D.M.**
8. Existing place of use **17.00 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, 35.43 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, and 13.61 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30; 2.11 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 1.85 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, all within T.13N., R.20E., M.D.M.**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **Existing rock diversion and earthen ditches**
12. Estimated cost of works **Uncertain**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **One (1) year**
15. Remarks:

R.O. ANDERSON ENGINEERING, INC.
 By **Robert O. Anderson, P.E.**
s/Robert O. Anderson
P.O. Box 2229
Minden, Nevada 89423

Compared cmf/cac

Protested _____

